DEPARTMENT OF FARMERS' INSTITUTES.

Prof. W. L. Amoss, Director.

This department is also an adjunct of the Maryland Agricultural 'College, and under its management public institutes or meetings are held throughout the State where agricultural topics are discussed by persons skilled in the several branches of agriculture.

TOBACCO INSPECTORS.

| TOBACCO INSPECTORS. | | |
|--|---------------------------|--|
| Chief Inspector, Aquila T. Robinson | rince George's County1906 | |
| Deputy Inspectors, | | |
| | alvert County 1906 | |
| | Charles County 1906 | |
| John A. B. ShermantineS | t. Mary's County1906 | |
| Chief Clerk, | | |
| R. Bernard Berry | rince George's County | |
| The Governor, with the consent of the Senate, appoints one chief and three deputy inspectors of tobacco for two years from the first day in March. The Chief Clerk is appointed by the Chief Inspector. (Chapter 314, 1898.) | | |

The Chief and Deputy Inspectors of Tobacco conduct the storage and inspection of Maryland tobacco. The operations of the inspectors are carried on in Baltimore city.

STATE WHARFINGER-Office, Baltimore City.

| State Wharfinger, Alexander Cutino, | Baltimore City | 1906 |
|-------------------------------------|----------------|------|
| | | |

The Governor, with the consent of the Senate, appoints one or more State Wharfingers. Term two years from the first Monday in May. (P. G. L., Art. 98, Sec. 1.)

This officer has charge of the State wharves and the collection of wharfage dues therefrom.

STATE WEATHER SERVICE—Office at Johns Hopkins University Baltimore, Md.

| William Bullock Clark | Baltimore City1906 |
|--------------------------|----------------------------|
| Secretary and Treasurer, | Prince George's County1906 |
| Meteorologist, | , , |
| Oliver L. Fassig | Baltimore City 1906 |

A Director, designated by the President of Johns Hopkins University; a Secretary and Tressurer, designated by the President of the Maryland Agricultural College; and a Meteorologist, designated by the Chief of the United States Weather Bureau, shall be commissioned by the Governor for two years from the first Monday in May. (Chapter 329, 1892.)

This Bureau collects and publishes data relating to the climatic and weather conditions of the State.